



**Board of Directors Nomination Form**

*NVYO Board Members:*

- Represent NVYO in the community through business and personal relationships
- Fulfill a three-year term, with option to run for a second term
- Attend monthly meetings
- Make an annual personal financial contribution
- Participate in one or more fundraising activities
- Help formulate and take responsibility for policies and practices.

Application for nomination can be mailed to NVYO, 415 Demers Ave Suite A Grand Forks, ND 58201  
It may also be e-mailed to [nwelsh@novyo.org](mailto:nwelsh@novyo.org) OR Google option: <https://forms.gle/nYiw6ApP796wCFc67>

I, \_\_\_\_\_, wish to be nominated to the election ballot for the NVYO Board of Directors. I understand that if elected, my 3-year term would begin July 1<sup>st</sup> of the year I am elected and end three years later on June 30<sup>th</sup>

- I am a parent of a current NVYO participant and voting member
- I am applying to be a community voting member approved by the NVYO Board
- I am a current member of the NVYO Board to serve a second term

Please tell us why you would like to serve on the Northern Valley Youth Orchestras Board of Directors; include your present occupation and any hobbies or interests, as well as any previous board or leadership experience. Please also provide us with a recent photo (headshot only please)

Full Name, as it should appear on the ballot:

Occupation:

Short Bio (on back, or attach separate document):

By signing below, I indicate that I understand and agree to the following:

- If approved by the current board of directors, my nomination will be placed on the ballot where voting Members will elect the Board of Directors.
- I am being nominated to run for the Board of Directors, not a specific Executive Position.
- I have read and will abide by the NVYO Bylaws (available online at [www.nvyo.org](http://www.nvyo.org))

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Phone**

\_\_\_\_\_  
**Email address**

\_\_\_\_\_  
**mailing address**

\_\_\_\_\_  
**city, state, zip**

**NOTE:** The Board of Directors holds monthly meetings, primarily on the 1<sup>st</sup> Monday of each month.